# GROWTH ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Wednesday, 20th May, 2015

2.00 pm

Darent Room, Sessions House, County Hall, Maidstone





#### **AGENDA**

## GROWTH ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Wednesday, 20 May 2015 at 2.00 pm Ask for: Ann Hunter
Darent Room, Sessions House, County Hall, Telephone: 03000 416287

Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (13)

Conservative (8): Mr M A Wickham (Chairman), Mr S Holden (Vice-Chairman),

Mr A H T Bowles, Mr D L Brazier, Miss S J Carey,

Mr J A Kite, MBE, Mr G Lymer and Mr C Simkins

UKIP (2) Mr M Baldock and Mr F McKenna

Labour (2) Mrs E D Rowbotham and Mr R Truelove

Liberal Democrat (1): Mr B E Clark

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

#### A - Committee Business

A1 Introduction/Webcast announcements

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

- A4 Minutes of the meeting held on 14 April 2015 (Pages 7 14)
- A5 Save our Public Libraries Petition Scheme Debate (Pages 15 18)

To receive a petition that has attracted 3,775 signatures from people who live, work or study in Kent and to consider whether to make any recommendations to the Cabinet Member for Community Services in relation to any action taken by the petitioners

### B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

B1 Decision on proposed charitable trust model of delivery for Libraries, Registration and Archives Services for implementation following consultation (Pages 19 - 142)

To receive a report by the Corporate Director of Growth, Environment and Transport that asks Members to consider and endorse or make recommendations to the Cabinet Member for Community Services on a decision to be taken on a proposed charitable trust model of delivery for the Libraries, Registration and Archives Services for implementation following consultation

#### **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services (01622) 694002

**Tuesday, 12 May 2015** 

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.